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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of

Applicant : C. L. Bates, et al.
Serial No. : 09/934,913
Filed : 22 Aug 2001

Examiner : Dennis William Ruhl
Art Unit : 3629

Entitled : System and Method for Selecting,
Recording, and Transmitting Video Images
[as amended]

Docket No. : END920010062US1

AMENDMENT

Honorable Commissioner
for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office action of 11/08/2004, please
amend the above-identified application as follows:



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Commissioner For Patents
P. O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

I hereby certify that the following attached correspondence
comprising:

Acknowledgment Postcard
Certificate of Mailing
Amendment/Response Transmittal
Amendment

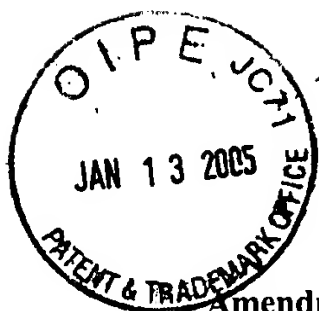
is being deposited with the United States Postal Service as first
class mail in an envelope addressed to:

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on 10 Jan 2005 .
(date)

JUDITH A. BECKSTRAND
(Name of person mailing paper or fee)

Judith A. Beckstrand
(Signature of person mailing paper or fee)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Amendment/Response Transmittal

IBM Docket No. END920010062US1

In Re Application of

Applicant : C. L. Bates, et al.

Serial No. : 09/934,913

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Art Unit : 3629

Examiner : Dennis W. Ruhl

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an **Amendment/Response** in the above-identified Application.

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	Other Than Small Entity	
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL * _____	MINUS** _____	= _____	X \$18.00 =	\$ _____
INDEPENDENT * _____	MINUS*** _____	= _____	X \$88.00 =	\$ _____
_____ FIRST PRESENTATION OF MULTIPLE DEPENDENT				
TOTAL				\$ _____

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest No. Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge IBM Corp. Deposit Account No. **09-0465** in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to IBM Corp. Deposit Account No. **09-0465**. A duplicate copy of this sheet is enclosed.
☒ Any additional filing fees required under 37 C.F.R. 1.16.
☒ Any patent application processing fees under 37 C.F.R. 1.17.

☐ CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Commissioner for Patents on the date shown below

☒ CERTIFICATE OF MAILING UNDER 37 CFR 1.8(A)

I hereby certify that the enclosed or attached correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on **10 JAN 2005**

Name of person mailing paper: Judith A. Beckstrand

Signature Judith A. Beckstrand date 10 Jan 2005

Respectfully submitted,

For: C. L. Bates, et al.

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Date: 7 January 2005